

June 12, 2007

**Los Angeles County Board of Supervisors** 

> Gloria Molina First District

County of Los Angeles 383 Kenneth Hahn Hall of Administration '

The Honorable Board of Supervisors

500 West Temple Street

Yvonne B. Burke Los Angeles, California 90012 Second District

Zev Yaroslavsky Third District

> Don Knabe Fourth District

Michael D. Antonovich Fifth District

APPROVAL OF DELEGATED AUTHORITY TO THE DEPARTMENT OF HEALTH SERVICES TO EXECUTE AMENDMENTS FOR CONTRACT ASSIGNMENTS AND **DELEGATIONS AND CONTRACTORS' NAME CHANGES** 

(All Districts) (3 Votes)

### IT IS RECOMMENDED THAT YOUR BOARD:

Bruce A. Chernof, MD Director and Chief Medical Officer

> John R. Cochran III Chief Deputy Director

Robert G. Splawn, MD Senior Medical Director Delegate authority to the Director of Health Services, or his designee, to execute amendments to Department of Health Services' (DHS or Department) contracts, substantially similar to Exhibit I for contract assignments resulting from acquisitions, mergers, or other changes in ownership, and substantially similar to Exhibit II for contractors' name changes, subject to review and approval by County Counsel and the Chief Administrative Office and notification to the Board offices.

313 N. Figueroa Street, Suite 912 Los Angeles, CA 90012

Tel: (213) 240-8101

Fax: (213) 481-0503

To improve health through leadership. service and education.

## PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION:

In an effort to reduce Board agenda actions resulting from acquisitions, mergers, or other changes in ownership, or contractors' name changes, that do not impact the general contractual terms or payment provisions, the Department is seeking delegated authority to execute related amendments to reflect the correct legal entity and responsibilities of the parties when ownership changes occur, or acknowledge a contractor's name change, subject to review and approval by County Counsel and the Chief Administrative Office and notification to the Board offices.

#### **FISCAL IMPACT/FINANCING:**

There is no fiscal impact as a result of this action.



## FACTS AND PROVISIONS/LEGAL REQUIREMENTS:

Currently, all contract assignments resulting from mergers, acquisitions, or other changes in ownership, and contractors' name changes amendments are presented as an agenda item for your Board's approval. Under the recommended action, DHS will use delegated authority to execute such amendments.

The Honorable Board of Supervisors June 12, 2007 Page 2

DHS will continue to conduct an analysis of mergers and acquisitions as required under the Evaluation of Vendors/Contractors Engaged in Mergers or Acquisitions Board policy to determine the appropriateness of continuing to contract with a vendor which has changed its corporate status or merged with or been acquired by another company.

County Counsel has approved Exhibits I and II as to form.

#### **CONTRACTING PROCESS:**

Not applicable on this action.

## **IMPACT ON CURRENT SERVICE (OR PROJECTS):**

Approval of the recommended action will expedite the Department's execution of these amendments to ensure that contract documents reflect the appropriate contractor name and business status.

When approved, this Department requires three signed copies of the Board's action.

Respectfully submitted,

Bruce A. Chernof, M.D.

Director and Chief Medical Officer

BAC:ma

BLfordelegatedauthorityfornamechange.ma.wpd

Attachments (2)

c: Chief Administrative Officer
County Counsel
Executive Officer, Board of Supervisors

	EXHIBIT	I
Contract	No	

# AMENDMENT FORMAT FOR MERGERS AND ASSIGNMENTS: DELEGATION OF DUTIES AND ASSIGNMENTS OF RIGHTS OF AGREEMENT

Amendment No. THIS AMENDMENT is made and entered into this \_\_\_\_\_ day by and between COUNTY OF LOS ANGELES (hereafter "County"), and (hereafter "Assignor") and (hereafter "Assignee"). WHEREAS, on \_\_\_\_\_, County and \_\_\_\_\_, entered into a "\_\_\_\_\_\_ SERVICES AGREEMENT", further identified as County Agreement No. H\_\_\_\_, and any amendments thereto (all hereafter referred to as "Agreement"); and WHEREAS, Paragraph \_\_\_\_, ASSIGNMENT AND DELEGATION, of Agreement prohibits Assignor from delegating its duties or assigning its rights thereunder without the prior written consent of County; and

WHEREAS, it is the desire of the parties hereto, to delegate the duties and assign the rights under Agreement, from Assignor to Assignee.

NOW, THEREFORE, the parties hereto agree as follows:

,,
1. All'rights and responsibilities under Agreement [To be
clarified for each assignment, including but not limited to audit
exceptions and other fiscal obligations. For mergers see Paragraph
4 below.] have been assigned and delegated by Assignor to Assignee
effective
2. County hereby consents to such assignment and delegation.
3. Assignor and Assignee have heretofore separately prorated
between themselves, to the extent necessary, any monthly payment
due and paid under this Agreement prior to
4. [For Mergers Only] Effective, the purpose of
this Amendment shall be interpreted according to the following
statement of purpose: It is intended to effectuate and implement
the merger of, as
requested by these entities, whereby will cease t
exist as a separate entity and will be merged within the new
entity, County consents to the merger
with the understanding, as set forth herein, that the quantity and
quality of services previously provided separately by
will not be diminished and that the new entity
will be fiscally responsible for all of
obligations, past, present, and future.

In particular, and without in any way limiting the scope fo the

financial obligations assumed, understands
and agrees (1) that it will be entirely responsible for any and all
audit exceptions applied at any time against the previous entity,
; through any of its agreements with
County or any department thereof, whether assessed by federal,
state, or County audit(s); and (2) that these audit exceptions may
arise and become payable after the effective date of the merger and
the cessation of existence of The parties
agree that all applicable review and dispute resolution procedures
under the contract shall apply.

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Approval of Assignment of Agreement Amendment to be subscribed by its Director of Health Services,

and and	have caused the same
to be subscribed in its respe	ctive behalf by its duly authorized
officer, the day, month, and	year first above written.
	COUNTY OF LOS ANGELES
	Ву
	Bruce A. Chernof, M.D. Director and Chief Medical Officer
	Assignor
	Ву
	Signature
	Printed Name
	Title
	(AFFIX CORPORATE SEAL)
	Assignee
	Ву
	Signature
	Printed Name
	Title
	(AFFIX CORPORATE SEAL)
APPROVED AS TO FORM BY THE OFFICE OF THE COUNTY C	OINCEI
RAYMOND G. FORTNER	CONSEL
COUNTY COUNSEL	
APPROVED AS TO CONTRACT	
ADMINISTRATION:	
Department of Health Services	
Cara O'Neill, Chief	·
Contracts and Grants Divisi	on

 ${\tt amendmentdelegation} of {\tt duties} and {\tt assignment.wpd}$ 

	EXHIBIT	II
Contract	No	

\$

	SERVICES AGREEMENT		
	Amendment No		
	THIS AMENDMENT is made and entered into this day		
of.	, 2007,		
	by and between COUNTY OF LOS ANGELES (hereafter "County"),		
	and (formerly known as "") (hereafter "Contractor").		
	WHEREAS, reference is made to that certain document entitled		
"	SERVICES AGREEMENT", dated		
	, and further identified as Agreement No. H		
and	any amendments thereto (all hereafter referred to as		
"Ag	reement"); and		
,	WHEREAS, the parties wish to amend Agreement to change		
	's name to and as such,		
whe	rever referred to in said Agreement,		
cha	ll be known as		

+

WHEREAS, Agreement provides that changes may be made in the form of a written amendment which is formally approved and executed by both parties.

NOW, THEREFORE, the parties agree as follows:

1. Except for the changes set forth herein, all terms and conditions of the Agreement shall remain the same.

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its

Director of Health Services, and Contractor has caused this

Amendment to be subscribed in its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

Ву				
2	Bruce A. Director	-		Officer
	Director	and Cire	Medical	OTTICEL
-		Contrac	ctor	
Ву	***************************************			
		Signati	ıre	
	· ·	Print 1	Name	· ·
Ti	tle			
	(AFI	FIX CORPO	RATE SEAL	1)

APPROVED AS TO FORM
BY THE OFFICE OF THE COUNTY COUNSEL
RAYMOND G. FORTNER
COUNTY COUNSEL

APPROVED AS TO CONTRACT ADMINISTRATION:

Department of Health Services

By\_\_\_\_\_\_Cara O'Neill, Chief
Contracts and Grants Division

amendmentnamechange.wpd